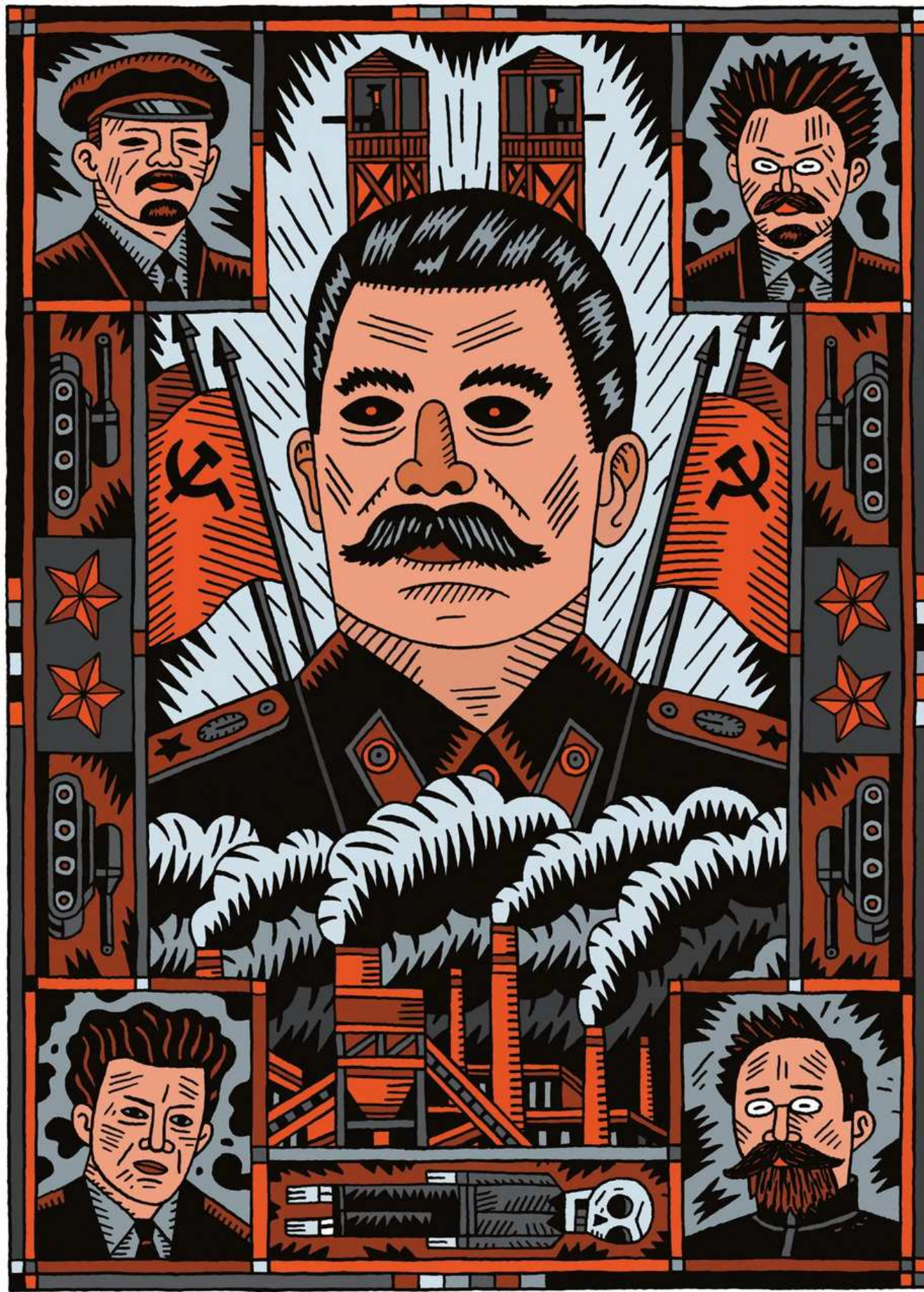


# STALINISM OR FASCISM?



When the Bureaucratic currents of the Bolshevik Party eventually seized power after successfully defeating the Left Opposition, numerous changes to the then absolutely devastated former Russian Empire began to take shape. These measures being in stark contrast to its proclaimed goals, are in fact meant to serve the exact opposite purpose. Because ultimately the ends of Stalinism is the establishment, empowerment and expansion of a Barbaric Empire. Such a conclusion is drawn from the fundamental actions of the Rapid Industrialisation of the Soviet Union needed so that it could keep up Militarily with its opponents, the Political purges of both within and external to the confines of the ruling Party so that it could exterminate any nuclei of discontent towards the regime, and last but not least the rigid Nationalism protested in favor of by the ruling Party so that it may stabilise the regime. More specifically, by way of making a comparison between the preceding Imperial Russia which was a backward developed, mostly illiterate Nation with the Slavic Superpower it became during the post-revolution eras. It was this genuine improvement of living quality through the means of social security and economic might that made the Stalinist era so appealing to the Russian people of the time whom mostly resented the former Russian Emperor (Tsar), an admiration that would even transcend all the way into the contemporary decade where Russia is no longer the superpower it once was. This improvement of life, albeit not specifically in the sense of essentially being passed on from one Tyrant who led a devastated country to a more brutal Tyrant who managed to provide a more "ideal" existence, was promised by the preceding revolution which gave birth to the Soviet Union. This revolutionary idea, being Socialism is one that aims for workers' emancipation. Therefore, by actually having living standards improved generally while following the main Socialist programme of nationalising former private property, it not only claims to have achieved "workers' emancipation" preached for by Socialism but also as a result, declares itself Socialist in the process. Such a case is less than an obvious facade, especially when we actually assemble some clear evidences for its fraudulences. Politically, it is extremely reactionary. Once the roots for Stalinism began to fruit in the Soviet Union, Social inequalities became a common affair, especially regarding the rights of Soviet Women, ethnic minorities and Students. Its views on Authority and the self organisation of Workers very much remains in favor for a highly hierarchal basis for Civilisation, where different Classes hold more advantageous economic and political power the further we travel up this pyramid. So in reality, the so called "abolition" of private property meant the concentration of property in fewer hands than before. The Stalinist State essentially acts like landlords of the Feudal Europe, whose objective is to usurp labor power of their serfs. This highly reactionary form of organisation coupled with the ultimate goal it serves makes the logical conclusion to this problem being that rather than anything related to Socialism or general Leftism, it would be more appropriate to make comparisons of Stalinism with full fledged Fascism.



# History: Behind the Scenes



History as a whole, when viewing it from a dialectical point of view is nothing but class struggle after another.

Whereby old hierarchies overthrown by a discontented middle class becomes replaced by the said middle class.

All apparatus' used by upper classes of all hitherto existing societies is for both the economic benefit of one class

over the other, and the segregation of the working class. The great war was not a conflict birthed out of spontaneous, chain events, but from years of national tensions between countries and their Capitalists. As a result, before and during this world war, in a country ruined by famine and illiteracy, another discontented middle class, promising on behalf of the emasculated masses freedom and liberty, lead them to victory against the Tsarist and Provisional

regimes of Russia. However this middle class, with accumulation of historical knowledge which has hardly existed before the industrial revolution, knew what was needed to be done to secure their position as the new high class

of civilisation. They were more intent than ever on crushing all forms of opposition. This was taken to an entirely

new level when the Leninist apparatus' democratic centralism and the secret police evolved when in the hands of Leninism's successors, the Trotskyists and Stalinists. All

around Europe, as a response to the economic disaster created by the preceding great war, the same historically educated middle classes will throw the workers

back into their old position of servitude when they successfully seize power. All of them were less worried about luxury, and hungrier for pure power. When Fascists of Europe began seizing Trade routes from their Anglo-

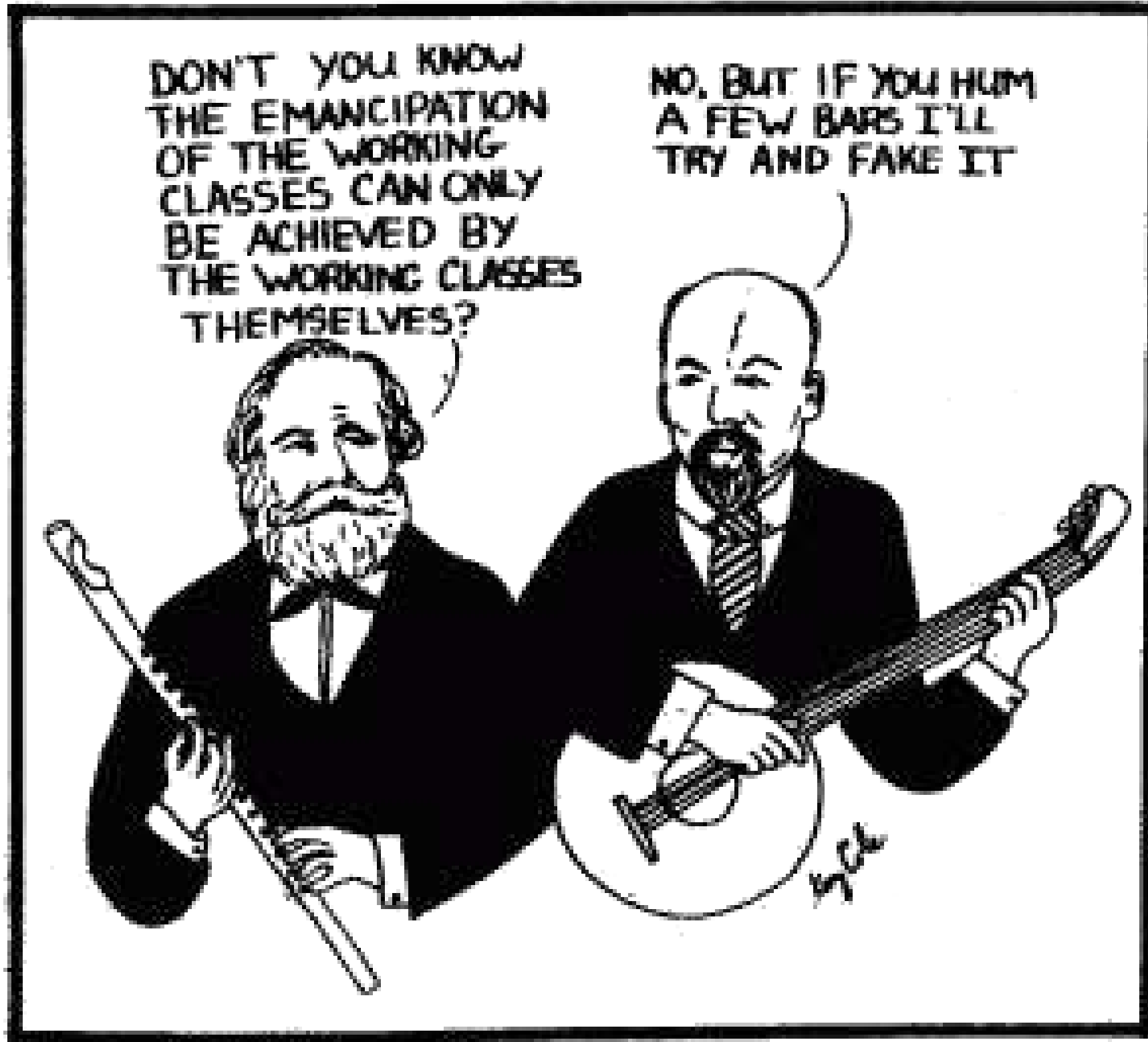
American competitors, this event will initiate the second world war when Capitalists from each turf battle desperately for their expansionist interests. When the European Fascists fell to the combined forces of the West and Soviet Blocs, both were quick to acknowledge one another as superpowers and threats to their regimes. In the Middle East,

the source of important resources like Crude Oil, the Israeli State was founded and funded by the West so long

as they acted in the West's imperialists interests. First against the Russians, now against the Chinese. Throughout

the entire course of history, it is only the lower classes who are never even temporarily successful in their quest for enlightenment, which we believe that can only be achieved by allowing the workers to exercise creative, decision making potentials denied to them by alien powers.

# Real Communism



When speaking of Communism specifically from those Leftist ideas stemming from Marx and Engels, there is a wide array of definitions which can go from those confused accusations of Marxism for supposedly advocating a Soviet-Style caricature to rants about it being totally far off. Whatever the case it may be, Communism is most often defined by the nationalisation of properties. It is also why despite the evidences of Communism's distinction from the Eastern Soviet Bloc (presently Chinese), the crimes and failures of they is used against Marxists by all alike. Even when we claim that Marxism is the self-organisation of workers against Capitalism, they maintained the validity of their arguments by pointing out to the nationalised properties. Therefore in order to bring awareness to the fraudulence of such arguments, we must know why Marxism seeks for the nationalisation of property and assets. Capitalism must not only be abolished, but also be stripped of the chance of an insurrection. In other words, the nationalisation of firms and sectors that are deemed extremely profitable. The centralisation of all profitable properties under a single State also simplifies the need to allow workers to most efficiently coordinate economic activity when competitive markets no longer direct the allocation of resources. Therefore, the centralisation of properties may only empower workers if the State in question is a democratic structure. It is also why Marxism, in an indirect way advocates for a centralised Market instead of a Soviet-Style Command Economy, as the latter is not only the fertiliser for would-be Totalitarian regimes, but is also not Socialistic by any means since it does not involve the Workers choices. Communism must not be identified solely by the centralisation of property and wealth, but rather who is the decision-maker regarding those nationalised firms. It is a very obvious but often neglected fact due to the fantastic ignorance there exists in Liberal nations about Communism, that Communism has never infact, at least in the world Industrial sector, ever been practiced.

# Heaven, Hell and Socialism



The idea of consciousness after death has haunted the human imagination for as long as since the transitional stages between the neolithic and slave societies. It has taken on many forms. The utopia of flourishing flowers and atmosphere of sweet aromas called Heaven reserved for those loyal to religious values. On the other hand, a Limbo filled with Blood and Vomit whereby the scorching heat burns those who are deemed corrupt! The worshipping of Idols and self sacrifices in the name of such Idols also promotes a mentality for the workers needed for the stability of regimes oppressive towards the lower classes of society. Therefore, although it claims it's followers as future prophets, it's followers are merely just those following certain values solely for their own, narcissistic self interests. Especially since it's followers are more often than not, supporters of Reactionarism which enables the barbarism promoted by Capitalist societies. It is the heart in a heartless environment, soul in a soulless world, it is the opium of the masses.



# A critique of privatised Free Markets

An economy whereby it functions through private firms producing under the profit motive will see nothing but the exploitation of the workers by their Capitalists. Politically, it does so by promoting the private ownership of labor power, which the Capitalist profits from by contract. The Capitalist himself is merely the owner of his property. He is not required to work back breaking and repetitive shifts for his income. This blatant dehumanisation cannot simply get away if it was not for the type of behavior encouraged by the free market economy. Competition between firms and between workers of each firms is what creates disunion within the working class. This division is what dissolute all potential political alliance of the workers, whom living in and with their priorities at making ends meet in a system that promotes poverty sets the lone man up against the Capitalist State power. The very poverty this system promotes for it's own sake also requires the worker to sacrifice much of his time, effort and ambitions which he could have used for his creative potential. The sense of hopelessness coupled with the harsh economic obligations serves as the main distraction from class conscious ideas and is also what is the source of the ability to cope and completely surrender to the everyday Alienation they experience. This willful ignorance to their degradation is what also allows the worker to reconcile between reality and insanity. The discrimination of Women and ethnic minorities in terms of political democracy is useful as further division of the workers from each other, but it also serves as Social standards activised by Capitalism to promote the eternal idea of exploitation and undemocratic societies. As a result, although industrialisation has theoretically eliminated scarcity, society as a whole is stilll in terms of political and social ideologies, plagued by a certain degree of backwardness and primitivism. Prejudices over people and groups for the crimes of those belonging to the same ethnicity or culture, Female reliance on Male representatives and increased levels of societal competition through privatisation has not only been tolerated, but also praised by people who considers themselves youthful and free. In short, Capitalism's quest of the Capitalist to keep himself afloat has created relative to it's material conditions, the most ignorant, narcissistic and overall, miserable population.

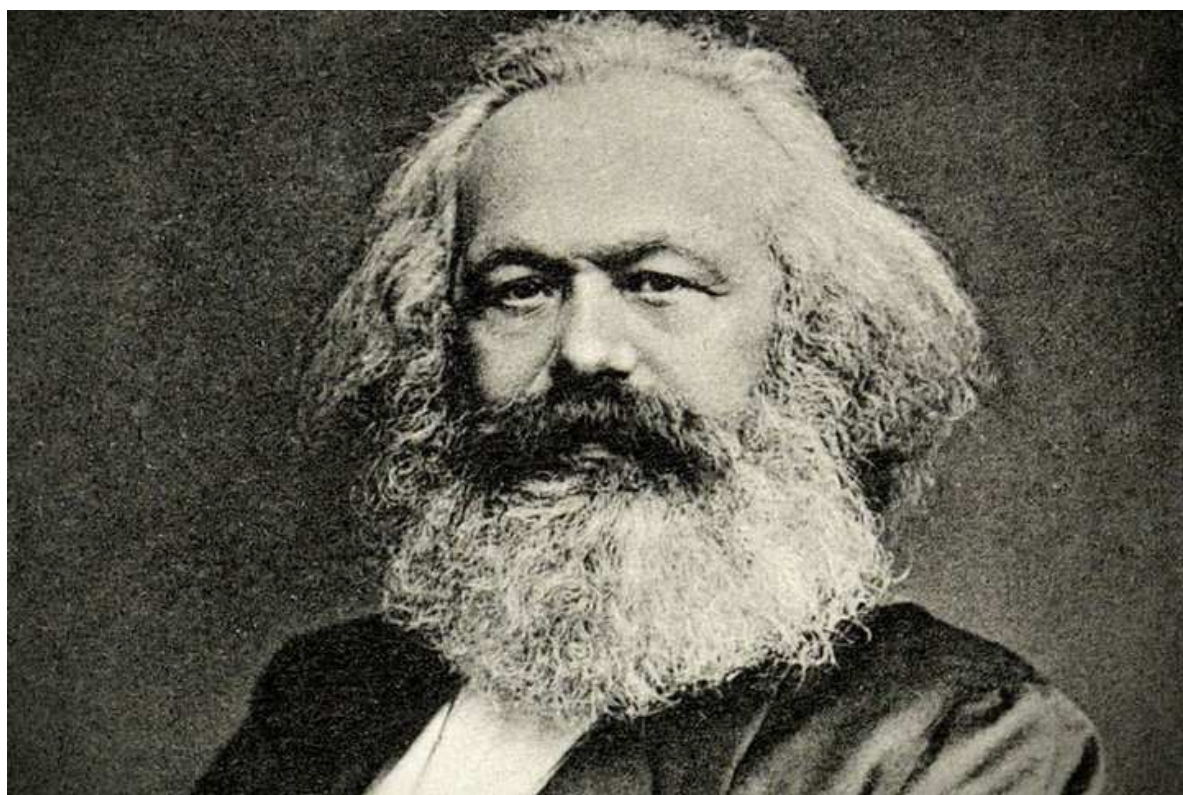
# Charging a Capitalist

When the capitalist class is charged with the responsibility of providing for the needs of the people, it is not surprising that it should resort to all the tricks of the trade to prevent the people from knowing the truth. Money is the lifeblood of the capitalist system, and the capitalist class is always ready to use it to its own advantage. The capitalist class is the enemy of the people, and it is the duty of the people to charge it with its crimes.

When the first forms of Private Property came into existence, it was that of the resources that nature shared to all it could provide for. All the Private Properties of today, the lands owned by individuals that were purchased from had it's origins as public property that were forcefully usurped for the sake of a single individual! This property was protected by all means needed by the Capitalist, who resorted to the segregation of the Workers to prevent all nuclei of Solidarity. The Capitalist, in their quest to accumulate further Capital has built up secret alliances with the Zionist settlers of Palestine to expand their imperialist influences around the world, especially in rivalry with their Eastern Capitalist nemesis. For as long as the Israeli State is capable of serving the interests of the Western Capitalists, regardless of how inhumane the native Palestinians are regarded, when Money is on the line there is no lows that a Capitalist won't descend into. It is also why they have despite all the similar ends, demonised the Fascist States of the twentieth century to show their loyalty to the Zionist Apartheid which were previously a victim to. The glorification of the regime of endless oppression they support through the reminder of the horrific crimes against European Jews is total hypocrisy. But the need to portray a heroic image of the Capitalist is done through the political indoctrination of young children! Kids no longer than the age of Eight are taught to follow the Capitalist lifestyle, and to demonise all the Capitalists opposes without question. Now that living standards are at an all time low, with many people from around the world falling into Poverty, it is now according to the Capitalists, time for us workers to help these struggling by pulling credit we saved for our own Lunch! It is because if they really cared, all the Money they make from taxing us workers would have solved poverty Fifty years ago! We the Egalitarian Left-Winged Assembly hereby charges the Capitalists with the theft of public assets and property, hate speech, the illegal investment into genocide, the manipulation of children and the embezzlement of public funds! All this can only be destroyed if the Capitalists were expropriate. When the working class runs everything, it will mark the end of Capitalist oppression. To put an end to exploitat once and for all, it's definition must be made loud and concise when applying it to law imposed upon the worker by the Proletarian State (The harm or expropriation of an individual or group for the interests of another individual or group). The head of the Proletarian State, or the exclusive Monopoly of the international Bank is merely the financial administrator. He is to be, alongside the Market spokespeople, those recallable by the working class. It is the department of Justice which concerns itself with law and order that finds itself as an adoptive organisation which employs people based on voluntary participation and their loyalty to the laws of the Proletarian World Order. This department should as a result, be able to purge those employees who are counterintuitive to the Proletarian Laws, and also should be prepared to recruit an entirely new rank from the working class. Of course, this is not to say that it shall be as shallow as the proposed summary beforehand, wh is why there should only be actions taken if there are evidences of the said offender breaking the established laws. The laws themselves, must be reasonable in terms of it's adherence to democracy and freedom. We Communists by abolishing private property seeks for a system that is in the sense of providing political equality and the end of oppression, better than the Capitalist system from which many suffer from. This strict sense of improving the political economy is also why Communists do not ally themselves with non-Socialist enemies of the Capitalist State, i.e. Stalinists, who themselves must be charged alongisde the Capitalists for the fraudulences against the workers, the genuine Socialists and the Leftist history.



# Manifesto of the Egalitarian Left-Winged Assembly



Capitalism is unable to survive without first submerging the masses within the emotional subjective labyrinth of its own political beliefs, concepts of righteousness and indecencies, and its own idea of human nature. As such here is the case of the United States, United Kingdom, China and Australia whereby the average worker is raised bureaucratically from childhood onwards, where he learns the undisputed truths of life; religion, exploitation and competition, the virtues of productivity and the sinful act of insolence is all part of the Capitalist programme to perfect the cell [average worker] of the entire organism [Capitalist mode of production]. The definition of the most soul-liftingly unblemished Messiah is somebody who is always striving for a higher quantity of work, more competitive attitudes and most importantly of all, the ability to accept harsher working hours, living costs and benefits with warm, welcome arms! Thus Capitalist individuality, its association with Eden-istic ideas of Freedom is nothing more than the collection of traits desirable in an industrial worker working for his or her Capitalist. In opposition to the Capitalist individuality, the workers must form their own Arts and Culture free from Capitalist influence, each worker being more sensitive, entitled and not willing to take any form of exploitation or the enrichment of their exploiters, most preferably expressed through insolence, as well as the advocacy for grass root controlled workforces and schools. The Workers' own self-managed Cult will be the indestructible idea which will be the deciding inevitability that will hold working people of the world together in absolute Solidarity to form in succession to the Petrograd Soviets of the 1917 Russian Revolution, the 1956 Workers' Councils of the Hungarian uprising, the Cordon Cerrilo Maipu of the Chilean Civil Conflict and the Council of Good Government the Rebel Zapatista Autonomous Municipalities, the Egalitarian Left-Winged Assembly. During the commencement towards Communism, the Egalitarian Left-Winged Assembly will evolve accordingly to the contemporary conditions. Under the rule of the Capitalists, as a collection of small local assemblies of workers connected through elected spokespeople. Then, as the administration of technical processes during Revolutionary times of Proletarian enlightenment. The current goals of the Egalitarian Left-Winged Assembly is to be an apparatus for the Workers to organise strikes and begin a struggle against the Capitalist class. From the coordinated violation of Private Property and organised strikes, we shall push towards the elimination of the tyranny of the Capitalist Class, most optimally done through the declaration and the pursuit of democratic work hours, which will be protected by the workers against the henchmen of the Bourgeoisie, the Police and Military. Our combat against Capitalism is absolute and uncompromising, and we cannot promise the workers political emancipation, something that the workers must strive for themselves. We shall be publicly stoned for treason. We would be made a farce out of, but not without the reason which the Capitalists fear us over. We have made the workers realise how powerful they are, and so as a result had the Capitalist trembling in his boots. That's the spirit of the thousands of Generations exploited, the collected wrath, boiled up inside our bellies will be enough to overthrow even the toughest of Hierarchies, and it all starts with the common man himself.



# The dictatorship of the Proletariats



Far from the highly undemocratic and at times barefaced Autocracies of the Twentieth-Century Marxist-Leninists, the Dictatorship of the Proletariats has been ostracised for it's supposed encouragement of the working class controlled by Statist Vanguards who are behind all political decision-makings. It shall be said that Marxism cannot be justified from a single paragraph, but what's here to call to the mind is that Marxism should be distinguished from the practices it has "inspired". Because Marxism insisted that it may not only be the workers who will overthrow the preceding World-Order but also that they're responsible for the Revolutionary development of the Material Conditions that'll pave way for Socialism. That until individual Trader's Autonomy can be achieved, the division of labor which is necessitated in a Society still recovering from the economic buttache that is Scarcity, the Centralisation of Political Power will prevent the rise of individual Authority. This is the real rationale for the establishment of a Post-Revolutionary State. But is Marxism aims to reconsolidate the Centralisation of Political Power with total workers's Autonomy from Bureaucracy, how would it work in practice? We will first assess the rights of the State and the people, which can be easily manipulated if it is not specified in a specific manner.

Entitlements of the State:

1. Coercive enforcements of Trade routes towards the centralised Markets.
2. Coercive enforcements of Public Properties; the forceful usurping of due debt through taxation and rentation.
3. The development of Communist Material Conditions regardless of public opinions.

Entitlements of the workers

1. How and What the State Capital is invested into.
2. The Election of Spokespeople amongst the whole population rather than the confines of a Political Party.
3. Democratic work times and decentralised planning of assigned tasks, including the development of Communist infrastructure.

Here is what the Worker's Assembly will evolve into post-Revolution. Unlike it's Bourgeois counterpart which seeks to protect the privileged class using Political Power alienated from the masses, the Proletarian State is merely the administration of technical processes. The total Centralisation of Trade routes will completely defeat any futile attempt by Capitalists to re-accumulate Capital. At the same time, the circulation of Money will be imposed by the State as to vanquish all hopes of Capitalist re-surgence, as well as eliminating Class distinctions. Centralised Markets will be placed all around areas with a large amount of assigned firms and each will be identified and demanded from accordingly by one another depending on consumer demands. On the other hand, the Workers will through their own elected Spokesperson, contact their local State Market Agents regarding the will of the Workers. From then on, the State Market is to demand from the Central Bank the estimated fund needed to carry out the specific operation, as well as from other Markets the appropriate people for the needed task. Such organisations would be organised from scratch, whereby each and every worker is to participate in the planning of the duties they volunteer for. Since the division of labor naturally calls for the arising of individual Authority over the political workforce, this is where the establishment of a post-Revolutionary State comes into practice, to enforce the rights of those who might not have their voices heard or at worst, neglected during their time in their work environment by an individual backed by their gang of Lackeys. So in summary, the Proletarian State, will fulfill it's purpose of not only suppressing the Bourgeoisie, but also for the protection of Workers' rights by itself, being a democratic structure of instantly recallable delegates and one that will elect anyone from the whole population, whose Mental Attitude and reaction to any form of Bureaucracy that seeks to break the pre-established laws, be an unforgiving and highly hostile one. Only then, can Workers' democracy be truly protected.





# The Proletarian World Order

The Justice department of the Proletarian State is an organisation in charge of maintaining law and order. It will work mutually together with the international bank to provide social relations needed so that the political power wielded by the State gets put to the correct use. Such rights however, must be specified and freed from all subjective descriptions, i.e. (the right of all people to be entitled to freedom). Instead, it must be something along the lines of "The entitlement of all to expressions and actions free from political influence in so far as we're on the topic of the following laws being respected and acted towards." The following are merely just rights concerning property relations and the democracy needed to maintain a Socialist mode of production, but should be applicable to unspecified laws as far as it does not violate or work against the following orders that the Proletarian State will impose upon all equally, including State agents.

## Property Laws

Act 1. The centralisation of all exchange routes of firms owned by the State.

Act 2. State Ownership of all lands available for renting by individuals. The State Market will induce a listing and verification mechanism so that individuals may profit from work of their own land.

Act 3. Public Ownership of all means of productions, as sources of raw material and processing sectors of the economy are the most profitable, it should make sense that it shall be centralised rather than owned by individuals.

Act 4. The progressive taxation of those in a more secure financial circumstance will serve the purpose of equality and State Capital accumulation.

Act 5. The Nationalisation of firms hiring more than five workers, as such firms will be too profitable to simply promote healthy competition.

Act 6. Free Trade of Sole Trader property. The Sole Trader is somebody who hires his own labor power to maintain the value of his property. The centralisation of exchange routes merely applies to firms under State Ownership, although a Sole Trader is more than welcome to their assets on the State Market voluntarily.

Act 7. Free State healthcare. Education programs ran by elected Teachers for the teaching of selected subjects by Students.

## Workforce and Court rights

Act 1. Democratic and Flexible work schedules for all workers of both State owned and Sole Trader firms.

Act 2. The right of everybody to participate in the organising, planning and investment of each firm unless proposed plans are destructive towards certain ends.

Act 3. The right of all to participate in a Court and reach a compromise.

Act 4. The meritocratic distribution of Wealth within the workforce, whereby those who put in more hours of production will earn more than those who put in less.

## Discrimination and Hate crimes

Declaration 1. The harm and expropriation of someone or group based on Sex, Ethnicity or Religion.

Declaration 2. Non-Consensual Touch, Oral contact or Intercourse.

Declaration 3. The manipulation and violence against someone for one's own interest.

Declaration 4. Confiscation of property from those who act against workers' democracy.

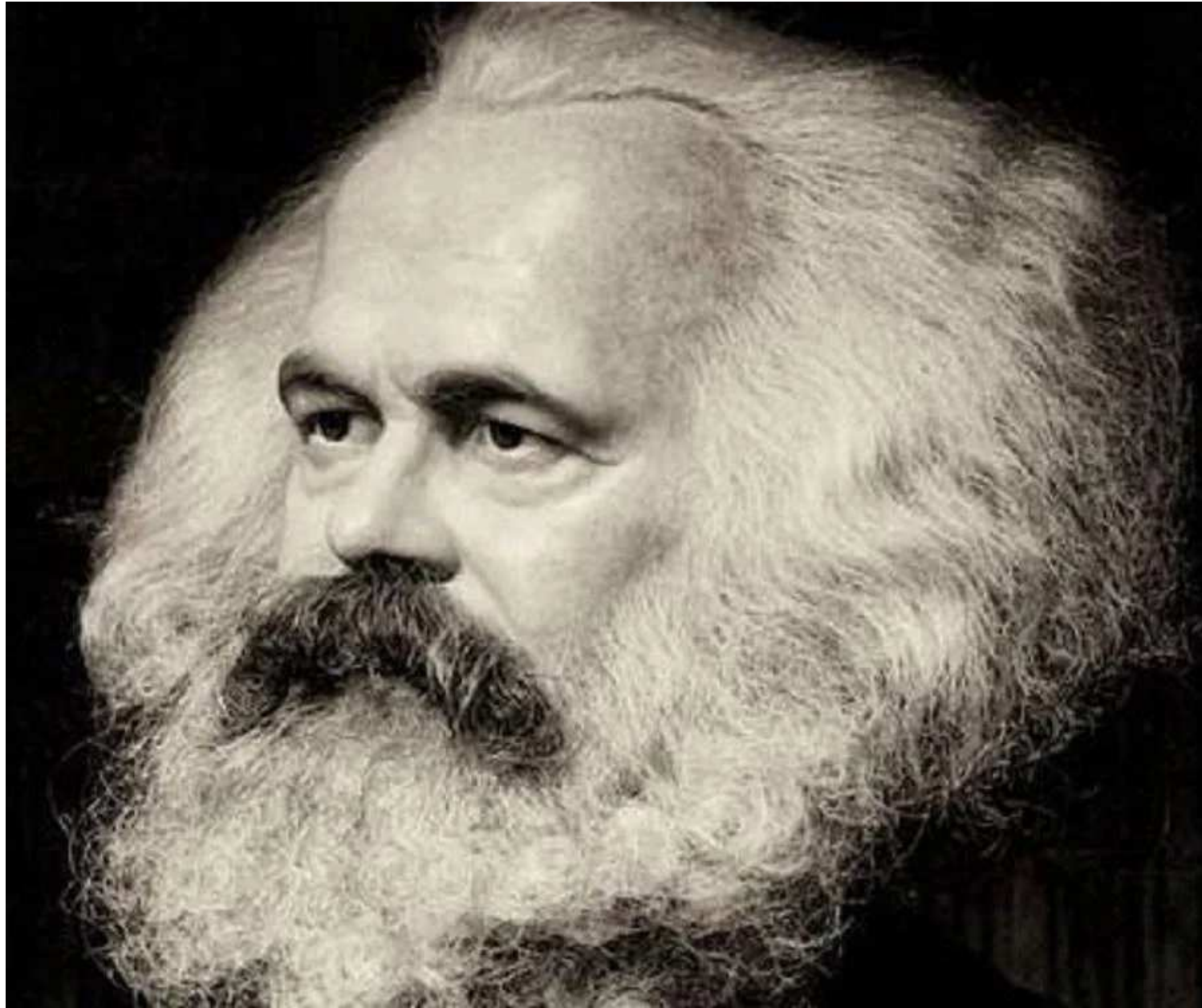
# Fascism: Human Primitivism's highest stage



Fascism places itself on the polar opposite end against Communism. It seeks to revive the perceived golden ages of human civilisation whereby religious States imposed upon the masses political power for the benefit of all alike. In other words, a form of Vanguardism. So despite all the scientific foundations of today which deproves much of a Fascist's political beliefs, it never the less rejects all theories and foundations deproving their theories of Racial and Gender hierarchies, human competition and radical religiousness. So here we can see that Fascism is an ideology that is so sectarian and conspiratorial that it rejects basic science. Much of human kind's backwardness when it comes to social relations can be blamed on their inability or outright rejection of an empirical method of analysis, of which fascist like ideologies are the ultimate representatives. Fascism as it deems human competition to be true richness, promotes extremely problematic behaviours. Brutal exploitation, narcissism and anti-socialness are not only forgiven, but also encouraged by sagalibas who considers these blatant acts of barbarism and enlightening. As Fascists promotes ideologies which freezes human progress, it alongside those who believe or are inspired by it demonised. It is an agent of Capitalism, and much of it's ideologies are used by Capitalists to intensify class struggles.



# The Socialist Ideology



All organisms exist only for one ultimate purpose, which is to reproduce. The purpose of reproduction is for the advancement of the offspring, by combining traits of both parents to create a superior organism more adapted for survival. The human being which has come to existence from the reproduction and evolution from ancient apes is unique compared to other animals of the animal kingdom. It is true that animals also produce. But what has set the human apart from other animals is the ability to produce out of what is seemingly spontaneity. Because humans can indeed, produce physical manifestations of their free spirit. It can take the form of colors on a surface traced in a specific pattern, or sounds following behind each other in a unique rhythm. Whatever the case it may be, the human's free spirit is hindered by the harshness of his surrounding material conditions, which demands for him to take the most appropriate measures needed to satisfy his material needs, i.e. food, shelter etc. Material conditions being the mixture of the limitations of what the environment can offer, and certain economic laws implemented within human civilisations to make the best use out of environmental limitations.

## The Communist mode of Production

The concept of Communism goes hand in hand with our concept of human nature. True richness is the advancements of what makes man unique from other animals. The physical manifestation of the free spirit goes against the Material Conditions, which required the human to work long, unforgiving hours to meet his material demands. As a result, scarcity has completely reduced humans to the levels of animals.

As such, when scarcity is eliminated, through both the industrialisation of production and the end of specialised labor, humans will at last be able to have the needed time to develop their individuals and pursue their genuine passion. The assumption that all concepts of sincerity will die off along with private properties is exactly assuming that humans are unable to form emotional attachments to activities

beyond the purpose of providing bare subsistence for oneself, which does not even need justification.

The Communist Society will provide people with instantly accessible firms with highly industrialised production methods. Each is to give from what he takes for those renewable resources. This is the

ultimate purpose of Communism. It is to create a truly free human in total control of their own destiny, free from external influences which prohibits them from properly pursuing their individuality, a crime that Capitalism will be repeatedly ostracised for, alongside those non-Communist enemies of Western Liberal societies. Mankind is politically in a more critical situation than ever. It is either to progress from Capitalism and competition, or regress back into barbarism.

# Communism or Regression?



The Communist Society is unlike its Capitalist and even Socialistic predecessors, defined by extremely soft and forgiving Material conditions. The instant accessibility of productive instruments coupled with highly advanced production methods will shorten work and travelling hours drastically. This will end humans with a lot of time to develop their individuality, which we define as voluntary activities which man objectifies and forms and emotional attachment to.

As they go through the search for their ultimate destiny, along will come the development of skill and knowledge. This is because trade will be rendered non-existent as the specialisation of labor will be put to an end. This must mean that all needs will be self-served. The Communist mode of production also has

a distinctive Statelessness. How will justice function in a community absent of a central political power? Justice in the sense of exploitation will be eliminated. All exploitative incentives, between ethnicities, sexes and religions are for the rise of one individual or group's material privilege over the other. So when

material scarcity is out of the equation, the only form of genuine crime will be motivated by irrational

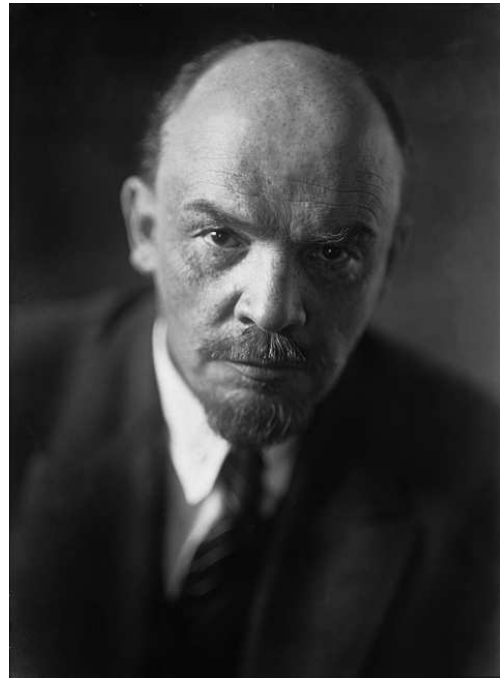
sadism. It is obvious that besides cheap, economic benefits, that human beings are generally not meant to harm one another for the sake of sports.

Especially in material conditions where such acts are in fact counterintuitive to the securing of ideal material conditions. This is the characteristics of a Communist Society that humans will be subject to. The types of people produced by a Communist Society then, will

be highly skillful, unalienated masses in total control of their own life. At the same time, they're bonded via genuine social relations free from material competition.



# Authoritarian Dictatorship or Socialist Utopia?



The Leftist political scene is that of highly sectarian and simplistic politics that when put into practice, is bound to leave numerous loose ends that will always fail to achieve the goal of Leftism. The polarisation of Leninism and Anarchism reflects this truth perfectly. Both criticise one another for reasons which each chooses to ignore for the sake of maintaining a political identity. Leninism is the Statist who advocates for Democratic Centralism. By centralising all elections and political decision making within the confines of a single Party while also not systemically limiting what the Party cannot do, rather than a complex chain of events which could have established a Socialist revolution, it would be an inevitability to see Leninism evolve into something like Stalinism. On the other hand, Anarchism is equally delusional in the sense that it believes in an Idealist way of viewing the process of revolution. It does not understand that as long as the division of labor calls for the centralisation of assets and as a result, of property and potentially decision-making. The centralisation of assets and property then also allows the exploitation of these assets in favor of those wielding the most Authority over it. In this case, in a society whereby there is zero authority on the majority, it will create an inescapable situation for the minority, whom are unable to contest with the majority either through strike actions as their work will not shock the economy enough, nor the armed insurgency against as they won't have the manpower. Therefore, the only truly practical way which Leninism and Anarchism fails to understand is the establishment of the Post-Revolutionary State on the terms of it following the rights that the people gave consent for it to coerce. The mere abolition of specialised labor is not enough, as the future Communist society may suffer from the same fate as an Anarchist one if the Majority was to just destroy the scattered means of production and then centralise those existing in order to revive exploitative labor for their own ends. Therefore, the sustainability of these productive instruments should be the sustainability of a Communist Society. It can be done by something as simple as quite literally making these sources of production indestructible.